

**PROVISIONAL ANSWER KEY**

**Question Code: 034/2022**

**Medium of Question- English**

**Name of Post: Draftsman Gr II/ Town Planning Surveyor  
Gr II, Draftsman (Civil) & Tradesman (Civil) Department:  
Town & Country Planning, KAMCO & Technical  
Education Cat. No: 668/2021, 413/2019 & 756/2021**

<b>Date of Test: 03.04.2022</b>			
<b>QUESTION BOOKLET ALPHACODE A</b>			
<b>Q No.</b>		<b>Q. No.</b>	
1	D	51	B
2	B	52	D
3	C	53	B
4	A	54	C
5	B	55	B
6	C	56	B
7	A	57	B
8	C	58	B
9	B	59	A
10	C	60	B
11	D	61	C
12	A	62	C
13	C	63	C
14	B	64	A
15	C	65	C
16	D	66	C
17	B	67	C
18	D	68	B
19	A	69	A
20	C	70	C
21	B	71	C
22	D	72	C
23	B	73	D
24	A	74	C
25	C	75	C
26	A	76	B
27	B	77	C
28	A	78	C
29	A	79	B
30	B	80	A
31	D	81	D
32	A	82	C
33	B	83	A
34	A	84	B
35	C	85	C
36	D	86	D
37	B	87	A
38	C	88	C
39	A	89	D
40	D	90	A
41	B	91	D
42	A	92	B
43	B	93	C
44	C	94	C
45	C	95	A
46	B	96	B
47	C	97	C
48	B	98	A
49	A	99	D
50	B	100	D