

PROVISIONAL ANSWER KEY
Question Code: 063/2024
Medium of Question- ENGLISH

Name of Post:Tradesman(Survey),Surveyor Gr.II
Department:Technical Education, Kerala Water Authority
Cat.Number:418/2023, 683/2023 Date of Test:22.05.2024

| QUESTION BOOKLET ALPHACODE A | | | |
|------------------------------|---|--------|---|
| Q No. | | Q. No. | |
| 1 | B | 51 | C |
| 2 | D | 52 | B |
| 3 | C | 53 | B |
| 4 | D | 54 | C |
| 5 | A | 55 | A |
| 6 | C | 56 | A |
| 7 | A | 57 | B |
| 8 | D | 58 | B |
| 9 | D | 59 | C |
| 10 | D | 60 | B |
| 11 | B | 61 | A |
| 12 | D | 62 | B |
| 13 | C | 63 | D |
| 14 | A | 64 | B |
| 15 | C | 65 | A |
| 16 | A | 66 | C |
| 17 | B | 67 | B |
| 18 | C | 68 | C |
| 19 | B | 69 | D |
| 20 | A | 70 | C |
| 21 | D | 71 | A |
| 22 | B | 72 | B |
| 23 | A | 73 | B |
| 24 | C | 74 | C |
| 25 | A | 75 | B |
| 26 | B | 76 | A |
| 27 | A | 77 | C |
| 28 | B | 78 | A |
| 29 | B | 79 | B |
| 30 | A | 80 | D |
| 31 | A | 81 | A |
| 32 | C | 82 | C |
| 33 | B | 83 | A |
| 34 | D | 84 | A |
| 35 | C | 85 | B |
| 36 | D | 86 | A |
| 37 | B | 87 | D |
| 38 | A | 88 | D |
| 39 | D | 89 | C |
| 40 | C | 90 | D |
| 41 | D | 91 | B |
| 42 | D | 92 | B |
| 43 | B | 93 | B |
| 44 | C | 94 | C |
| 45 | A | 95 | A |
| 46 | D | 96 | B |
| 47 | C | 97 | D |
| 48 | B | 98 | B |
| 49 | D | 99 | C |
| 50 | D | 100 | D |