

**PROVISIONAL ANSWER KEY**  
**Question Code: 82/2024**  
**Medium of Question – English**

**Name of Post:Tracer/Overseer Gr.III/Work Superintendent**  
**Department:Ground Water, Kerala Water Authority,Soil**  
**Survey and Soil Conservation**  
**Cat.Number:189/2023, 530/2023, 713/2023**

Date or Test : 10/07/2024			
QUESTION BOOKLET ALPHACODE A			
Q No.		Q. No.	
1	D	51	D
2	B	52	B
3	B	53	A
4	C	54	D
5	A	55	A
6	A	56	D
7	C	57	A
8	A	58	A
9	A	59	B
10	C	60	A
11	B	61	D
12	C	62	C
13	A	63	C
14	D	64	A
15	B	65	A
16	A	66	A
17	D	67	C
18	A	68	B
19	B	69	C
20	C	70	A
21	A	71	A
22	B	72	D
23	C	73	A
24	B	74	B
25	C	75	B
26	C	76	B
27	A	77	B
28	C	78	B
29	D	79	D
30	B	80	B
31	D	81	C
32	D	82	A
33	A	83	B
34	A	84	B
35	C	85	D
36	D	86	A
37	B	87	B
38	C	88	D
39	B	89	C
40	B	90	A
41	A	91	B
42	C	92	C
43	B	93	D
44	A	94	C
45	C	95	A
46	D	96	B
47	A	97	C
48	B	98	C
49	A	99	C
50	B	100	B